



**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City     |
|----|--------|---------------------------|
|    |        | EAST ST, MOUNT WASHINGTON |

**OWNERSHIP**

|           |                             |
|-----------|-----------------------------|
| Owner 1:  | PLANTAIN POND YMCA CAMP INC |
| Owner 2:  |                             |
| Owner 3:  |                             |
| Street 1: | 162 EAST ST                 |
| Street 2: |                             |
| Twn/City: | MT WASHINGTON               |
| St/Prov:  | MA Cntry Own Occ:           |
| Postal:   | 01258 Type:                 |

**PREVIOUS OWNER**

|           |       |
|-----------|-------|
| Owner 1:  |       |
| Owner 2:  |       |
| Street 1: |       |
| Twn/City: |       |
| St/Prov:  | Cntry |
| Postal:   |       |

**NARRATIVE DESCRIPTION**

This Parcel contains 6.83 ACRES of land mainly classified as CHARITY

**OTHER ASSESSMENTS**

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |

**PROPERTY FACTORS**

| Item       | Code | Descp | % | Item    | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z          |      |       |   | U       |      |       |
| o          |      |       |   | t       |      |       |
| n          |      |       |   | l       |      |       |
| Census:    |      |       |   | Exmpt   |      |       |
| Flood Haz: |      |       |   |         |      |       |
| D          |      |       |   | Topo    |      |       |
| s          |      |       |   | Street  |      |       |
| t          |      |       |   | Traffic |      |       |

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 905      | CHARITY     |          | 130680      |                    | SQUARE FE | SITE      |           | 0          | 1.11       | 1.000 | MW    |            |           |        |   |        |   |        |   | 145,055         |           |   |           |        |      | 145,100   |       |
| 905      | CHARITY     |          | 3.83        |                    | ACRES     | EXCESS    |           | 0          | 3,500.     | 1.000 | MW    |            |           |        |   |        |   |        |   | 13,405          |           |   |           |        |      | 13,400    |       |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code                           | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct |
|------------------------------------|----------------|------------|-----------|------------|-------------|-------------------|-----------|
| 905                                |                |            | 6.830     | 158,500    | 158,500     |                   |           |
| Total Card                         |                |            |           |            |             | Entered Lot Size  |           |
| Total Parcel                       |                |            |           |            |             | Total Land:       |           |
| Source: Market Adj Cost            |                |            |           |            |             | Land Unit Type:   |           |
| Total Value per SQ unit /Card: N/A |                |            |           |            |             | /Parcel: N/A      |           |

**PREVIOUS ASSESSMENT**

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date      |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-----------|
| 2018   | 905 | FV  |            | 0         | 6.83      | 158,500    | 158,500     | 158,500       | YER           | 1/26/2018 |
| 2017   | 905 | FV  |            | 0         | 6.83      | 158,500    | 158,500     | 158,500       | Year End Roll | 5/5/2017  |
| 2016   | 905 | FV  |            | 0         | 6.83      | 158,500    | 158,500     | 158,500       | Year End Roll | 2/11/2016 |
| 2015   | 905 | FV  |            | 0         | 6.83      | 163,700    | 163,700     | 163,700       | year end roll | 1/15/2015 |
| 2014   | 905 | FV  |            | 0         | 6.83      | 163,700    | 163,700     | 163,700       | Year End      | 8/7/2014  |
| 2013   | 905 | FV  |            | 0         | 6.83      | 163,700    | 163,700     | 163,700       | COMMITMENT    | 5/30/2013 |
| 2012   | 905 | FV  |            | 0         | 6.83      | 163,700    | 163,700     | 163,700       | final value   | 1/12/2012 |
| 2011   | 905 | FV  |            | 0         | 6.83      | 163,700    | 163,700     | 163,700       | 2011 FV       | 8/26/2011 |

**SALES INFORMATION**

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|---------|-----------|------|------|-----------|------------|---|-----|-------|-----------------|-------|
|         |           |      |      |           |            |   |     |       |                 |       |

**BUILDING PERMITS**

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
|      |        |       |        |     |            |          |          |         |

**ACTIVITY INFORMATION**

| Date | Result | By | Name |
|------|--------|----|------|
|      |        |    |      |

Sign: VERIFICATION OF VISIT NOT DATA

|              |         |              |           |             |             |                |         |        |         |             |  |        |         |
|--------------|---------|--------------|-----------|-------------|-------------|----------------|---------|--------|---------|-------------|--|--------|---------|
| Total AC/HA: | 6.83000 | Total SF/SM: | 297514.78 | Parcel LUC: | 905 CHARITY | Prime NB Desc: | MT WASH | Total: | 158,460 | SpI Credit: |  | Total: | 158,500 |
|--------------|---------|--------------|-----------|-------------|-------------|----------------|---------|--------|---------|-------------|--|--------|---------|

