



PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|----------------------------|
| | | CROSS RD, MOUNT WASHINGTON |

OWNERSHIP

| | |
|-----------|-----------------------|
| Owner 1: | TOWN OF MT WASHINGTON |
| Owner 2: | |
| Owner 3: | |
| Street 1: | EAST ST |
| Street 2: | |
| Twn/City: | MT WASHINGTON |
| St/Prov: | MA Cntry Own Occ: N |
| Postal: | 01258 Type: |

PREVIOUS OWNER

| | |
|-----------|-------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

NARRATIVE DESCRIPTION

This Parcel contains 2.507 ACRES of land mainly classified as MUNICPL

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Descp | % | Item | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z | | | | U | | |
| o | | | | t | | |
| n | | | | l | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Traffic | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Infl | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|---------------|-----------|-----------|------------|------------|-------|-------|------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 903 | MUNICPL | | 109204 | | SQUARE FESITE | | | 0 | 1.11 | 1.157 | MW | | | | | | | | | 140,287 | | | | | | 140,300 | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct |
|-------------------------|----------------|--------------------------------|-----------|------------|-------------|-------------------|-----------------|
| 903 | | | 2.507 | 140,300 | 140,300 | | |
| Total Card | | | | | | Entered Lot Size | |
| Total Parcel | | | | | | Total Land: | |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | | N/A | /Parcel: | N/A | Land Unit Type: |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2019 | 903 | FV | | 0 | 2.507 | 140,300 | 140,300 | 140,300 | YER | 11/15/2018 |
| 2018 | 903 | FV | | 0 | 2.507 | 140,300 | 140,300 | 140,300 | YER | 1/26/2018 |
| 2017 | 903 | FV | | 0 | 2.507 | 140,300 | 140,300 | 140,300 | Year End Roll | 5/5/2017 |
| 2016 | 903 | FV | | 0 | 2.507 | 140,300 | 140,300 | 140,300 | Year End Roll | 2/11/2016 |
| 2015 | 903 | FV | | 0 | 2.507 | 145,300 | 145,300 | 145,300 | year end roll | 1/15/2015 |
| 2014 | 903 | FV | | 0 | 2.507 | 145,300 | 145,300 | 145,300 | Year End | 8/7/2014 |
| 2013 | 903 | FV | | 0 | 2.507 | 145,300 | 145,300 | 145,300 | COMMITMENT | 5/30/2013 |
| 2012 | 903 | FV | | 0 | 2.507 | 145,300 | 145,300 | 145,300 | final value | 1/12/2012 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Assoc PCL Value | Notes |
|----------------|-----------|------|------------|--------------|------------|---|-----|-------|-----------------|-------|
| GARRETT A COPE | 1214 333 | | 12/11/2000 | INVOLVED GOV | | 1 | Yes | No | | |
| GARRETT | 1056 168 | | 3/25/1998 | CONVIENCE | | 0 | Yes | No | | |

BUILDING PERMITS

| Date | Number | Descp | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|------|--------|-------|--------|-----|------------|----------|----------|---------|
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------|--------|----|------|
| | | | |

Sign: VERIFICATION OF VISIT NOT DATA

