

Town of Mount Washingt



Patriot Properties Inc.

PROPERTY LOCATION

| No | Alt No | Direction/Street/City     |
|----|--------|---------------------------|
| 86 |        | EAST ST, MOUNT WASHINGTON |

OWNERSHIP

|           |                              |
|-----------|------------------------------|
| Owner 1:  | Purcell John T. and Laura B. |
| Owner 2:  |                              |
| Owner 3:  |                              |
| Street 1: | 610 Foxworth Lane            |
| Street 2: |                              |
| Twn/City: | Holmes Beach                 |
| St/Prov:  | FLA Cntry Own Occ: N         |
| Postal:   | 34217 Type:                  |

PREVIOUS OWNER

|           |                                |
|-----------|--------------------------------|
| Owner 1:  | Purcell - John T. and Laura B. |
| Owner 2:  | -                              |
| Street 1: | 610 Foxworth Lane              |
| Twn/City: | Holmes Beach                   |
| St/Prov:  | FLA Cntry                      |
| Postal:   | 34217                          |

NARRATIVE DESCRIPTION

This Parcel contains 2.985 ACRES of land mainly classified as ONE FAM with a(n) CONTEMPORARY Building Built about 1995, Having Primarily CLAPBOARD Exterior and ASPHALT Roof Cover, with 1 Units, 3 Baths, 0 HalfBaths, 0 3/4 Baths, 7 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |

PROPERTY FACTORS

| Item       | Code | Descp | % | Item    | Code | Descp |
|------------|------|-------|---|---------|------|-------|
| Z          |      |       |   | U       |      |       |
| o          |      |       |   | t       |      |       |
| n          |      |       |   | l       |      |       |
| Census:    |      |       |   | Exmpt   |      |       |
| Flood Haz: |      |       |   |         |      |       |
| D          |      |       |   | Topo    |      |       |
| s          |      |       |   | Street  |      |       |
| t          |      |       |   | Traffic |      |       |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type     | Land Type | LT Factor | Base Value | Unit Price | Adj   | Neigh | Neigh Infru | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|---------------|-----------|-----------|------------|------------|-------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | ONE FAM     |          | 130026      |                    | SQUARE FESITE |           |           | 0          | 1.11       | 1.004 | MW    |             |           |        |   |        |   |        |   | 144,910         |           |   |           |        |      | 144,900   |       |

|              |         |              |           |             |             |               |         |        |         |            |        |         |
|--------------|---------|--------------|-----------|-------------|-------------|---------------|---------|--------|---------|------------|--------|---------|
| Total AC/HA: | 2.98499 | Total SF/SM: | 130026.16 | Parcel LUC: | 101 ONE FAM | Prime NB Desc | MT WASH | Total: | 144,910 | SpI Credit | Total: | 144,900 |
|--------------|---------|--------------|-----------|-------------|-------------|---------------|---------|--------|---------|------------|--------|---------|

IN PROCESS APPRAISAL SUMMARY

| Use Code                       | Building Value | Yard Items | Land Size | Land Value | Total Value | Legal Description | User Acct |
|--------------------------------|----------------|------------|-----------|------------|-------------|-------------------|-----------|
| 101                            | 418,800        | 500        | 2.985     | 144,900    | 564,200     |                   |           |
| Total Card                     |                |            |           |            |             | Entered Lot Size  |           |
| Total Parcel                   |                |            |           |            |             | Total Land:       |           |
| Source: Market Adj Cost        |                |            |           |            |             | Land Unit Type:   |           |
| Total Value per SQ unit /Card: |                |            |           |            |             | /Parcel:          | 258.10    |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date      |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|-----------|
| 2018   | 101 | FV  | 418,800    | 500       | 2.985     | 144,900    | 564,200     | 564,200       | YER           | 1/26/2018 |
| 2017   | 101 | FV  | 398,900    | 500       | 2.985     | 144,900    | 544,300     | 544,300       | Year End Roll | 5/5/2017  |
| 2016   | 101 | FV  | 372,500    | 500       | 2.985     | 144,900    | 517,900     | 517,900       | Year End Roll | 2/11/2016 |
| 2015   | 101 | FV  | 376,600    | 500       | 2.985     | 150,100    | 527,200     | 527,200       | year end roll | 1/15/2015 |
| 2014   | 101 | FV  | 376,600    | 500       | 2.985     | 150,100    | 527,200     | 527,200       | Year End      | 8/7/2014  |
| 2013   | 101 | FV  | 380,200    | 500       | 2.985     | 150,100    | 530,800     | 530,800       | COMMITMENT    | 5/30/2013 |
| 2012   | 101 | FV  | 414,500    | 0         | 2.985     | 150,100    | 564,600     | 564,600       | final value   | 1/12/2012 |
| 2011   | 101 | FV  | 414,500    | 0         | 2.985     | 150,100    | 564,600     | 564,600       | 2011 FV       | 8/26/2011 |

SALES INFORMATION

| Grantor         | Legal Ref | Type | Date       | Sale Code | Sale Price | V   | Tst | Verif | Assoc PCL Value | Notes |
|-----------------|-----------|------|------------|-----------|------------|-----|-----|-------|-----------------|-------|
| Purcell,John T. | 2147-217  |      | 10/16/2012 |           |            | No  | No  |       |                 |       |
| PURCELL JOHN    | 1715-5    |      | 8/9/2006   | FAMILY    |            | 0   | No  | No    |                 |       |
| MARTIN          | 655-67    |      | 10/29/1987 |           | 49400      | Yes | No  |       |                 |       |
| BEERO           | 655-65    |      | 10/29/1987 |           |            | 1   | Yes | No    |                 |       |

BUILDING PERMITS

| Date     | Number | Descp  | Amount | C/O | Last Visit | Fed Code | F. Descp | Comment |
|----------|--------|--------|--------|-----|------------|----------|----------|---------|
| 4/1/1996 |        | MANUAL | 7,000  |     |            |          |          | DECK    |

ACTIVITY INFORMATION

| Date      | Result       | By  | Name |
|-----------|--------------|-----|------|
| 4/25/2012 | MEASURED     | 316 | EVAN |
| 5/16/2000 | MEAS+INSPCTD | 500 | BOA  |

Sign: VERIFICATION OF VISIT NOT DATA

USER DEFINED

|               |  |
|---------------|--|
| Prior Id # 1: |  |
| Prior Id # 2: |  |
| Prior Id # 3: |  |
| Prior Id # 1: |  |
| Prior Id # 2: |  |
| Prior Id # 3: |  |
| Prior Id # 1: |  |
| Prior Id # 2: |  |
| Prior Id # 3: |  |
| ASR Map:      |  |
| Fact Dist:    |  |
| Reval Dist:   |  |
| Year:         |  |
| LandReason:   |  |
| BldReason:    |  |

PRINT

| Date     | Time     |
|----------|----------|
| 07/02/19 | 15:47:15 |

LAST REV

| Date     | Time     |
|----------|----------|
| 08/07/14 | 14:49:32 |

|      |    |
|------|----|
| apro | 42 |
|------|----|

