

MINUTES

Ad-hoc Schoolhouse Committee Meeting
November 3, 2021

1. Minutes from last meeting approved
2. Brian Tobin reported on progress of legal issues
3. Nathan McCarthy reported on progress with environmental determination
4. The committee needs to contact Cope and Garrett Garden Board to have them (Cope) put their approval of the project in writing.
5. Hans Bergmann promises to put together a draft of the “whole plan” by December 15th.
— an eventual document will include such a cover statement, the feasibility study, the environmental survey, Cope and Board agreement, cost estimate, and, importantly, a Plan of Service for the moved Schoolhouse.
6. Sheila Parekh will have to drop back from committee but will remain a resource.

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H A N S
B E R G M A N N

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